

Bike Fitchburg Monthly Meeting
Fitchburg Public Library
Monday, April 22, 2019 @ 6:30PM

Attendees: Steve Arnold, Tony Hartmann, Joseph Imilkowski, Matthew Jones, Darryl Jordan, Kay Lum, Aaron Richardson, Thad Schumacher, Jennifer Ullman
Excused: Bill Hauda, Liz Veler

1. **Introductions:** Jennifer U. began the meeting at 6:30 PM.
2. **Guest Speaker:** Newly Elected Mayor Aaron Richardson attended the meeting and discussed key bike related projects such as Whalen Road, Mutchler/Seminole, and South Syene. Also, mentioned the 608 project.
3. **Approval of February 2019 and March 2019 Minutes:** Amended February 2019 minutes were approved as well as the March 2019 minutes. 1st: Matt J.; 2nd: Steve A.
4. **Treasurer's Report:** Jennifer U. provided an update on the financials. Checking account has \$745.62 and savings account has \$1,050.00.
5. **Old Business:**
 - A. **Pick Me Up at the Border Ride:** Contacted Parks Department, Fitchburg cycles. Steve plans to talk to Adesys. Unable to start this ride at McKee Farms Park given the park's hours.
 - B. **North Fish Hatchery:** No updates.
 - C. **Parking Census:** No updates.
 - D. **Bike Playground:** It is being stored on Joe's trailer. Group is working on solutions to store the bike playground.
 - E. **Website:** Team is working on copy/content to send Donna and Kay.
 - F. **Trail Builder Lab:** Steve obtained a refund. It costs \$850 for the trail lab.
6. **New Business:**
 - A. **LCI Re-certification:** Voted to approve Matthew to renew his membership. 1st: Thad; 2nd: Kay.
 - B. **DOT Bike Rodeo Planning:** On April 27, there is a meeting.
 - C. **Meeting with Planning/Zoning Administrator:** Matt will be meeting in May. He will keep the group in the loop.
 - D. **608 Ride:** This is a ride being organized with the Mayor of Fitchburg and the Fitchburg Chamber of Commerce.
 - E. **June 2 Sugar River Ramble:** Riders are needed to support this event.
 - F. **Strategic Planning Meeting:** Discussed having a meeting by year-end 2019. Matt to circulate proposed days for input.
 - G. **American Heart Association:** Jennifer updated the group on the request from the American Heart Association. For National Stroke Awareness month, they were seeking riders, sponsorship, among other contributions. Jennifer will respond to the contact about what Bike Fitchburg can do to support the event.
 - H. **Earth Month:** nothing to report.
 - I. **Other:**
 - a. **Commuter Station** – On June 4, Bike Fitchburg staffing the commuter station.
 - b. **Pump Track** – Steve shared two videos in Lacrosse, WI.
 - c. **Bike toWorkWeek** – This will take place on June 13.
 - d. **Bike Friendly Application** – This is a work in progress.
 - e. **Just Bikes** – On June 1, meeting will be held at the Goodman Library Branch.
 - f. **National Bike Challenge** – Formulate Team Bike Fitchburg.
 - g. **Boys and Girls Club Ride** – There is an event on April 23 at the Thirsty Goat to kick off this event and fundraise. Thad has a team assembled for this ride once again.
 - h. **Legislative Report** – Steve will be testifying about the e-bikes bill.

Meeting adjourned at 7:58 PM. 1st: Jennifer; 2nd: Steve. Next meeting is May 20 at 6:30 PM.